



SCHOOL DISTRICT NO. 73
(Kamloops-Thompson)

Introduction to Forestry & Environmental Studies



Trades and Transitions
SCHOOL DISTRICT NO. 73
Career Development

October 3rd - 5th, 2024, 3 days and 2 nights at McQueen Lake

Application Checklist:

- ___ Page 1 Application Form - completed and signed by Parent/Guardian
- ___ Page 2 Questionnaire - completed by Student
- ___ Page 3 Field Trip Consent Form - completed and signed by Parent/Guardian
- ___ \$150.00 fee is attached

Application Form

PERSONAL INFORMATION:

Student Name _____
(Last Name) (First Name) (Middle Name)

Phone _____ E-mail Address _____

Birth Date _____ Age _____ Grade _____ Gender _____

Indigenous Self-Identification: Please check the box if you wish to be identified as an Indigenous person

Status Non-Status Métis Inuit

Is this your first time participating in the Forestry & Environmental Studies Camp? Yes No

Is this your first application for the Forestry & Environmental Studies Camp? Yes No

Parent/Guardian Name _____ Phone _____

Parent/Guardian E-mail Address _____

SCHOOL INFORMATION:

School Name _____ TNT Coordinator _____

Date Completed Application Received by TNT Coordinator _____

Media Consent: SD73 is seeking your consent to share photographs, videos, and or images taken at the McQueen Lake Forestry and Environmental Camp for the purpose of promoting career programs and encouraging student achievement.

Do you give SD73 media consent? Yes No

Parent/Guardian Signature _____

FEE: \$150.00 (must accompany application)

Please make cheque payable to School District No. 73.



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Please answer the following questions thoughtfully. Your responses will be considered in the application process.

1. What are your interests?

2. List any outdoor/forestry related experiences.

3. What are your plans after you graduate? Consider both immediately after grade 12 and a few years later.

4. What do you hope to learn at the Forestry & Environmental Camp? How do you feel the experience may help you?

5. The camp will take place on the date at the beginning of this form. Are there any potential problems that may prevent you from participating?

6. Please note any questions or concerns.



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School District #73 (Kamloops-Thompson) HIGHER RISK SECONDARY FIELD TRIP INFORMATION & CONSENT FORM

(Principal's approval: *A. Gaudin*)

(Please return before: Sept 17, 2024)

Activity: Introduction to Forestry and Environmental Studies – District Event Teacher's Name: Allisson Badger

Location: McQueen Lake Environmental Education Centre

Date (s): October 3-5, 2024

Time (s): Departure from HGEC: 9:00 am on Oct 3, 2024 Arrival back at HGEC: 2:00 pm on Oct 5, 2024

Overview Itinerary: Three-day, two-night workshop at McQueen Lake learning about Forestry and Environmental Studies

Transportation: Transported by school bus to and from the Henry Grube Education Centre

(Volunteer drivers must be at least 21 yrs old & have at least \$1,000,000.00 liability insurance. There must be a seatbelt for each child & no air bag on front passenger side unless the passenger is 12 yrs of age or older. Drivers are responsible for complying with all child restraint/booster seat requirements. Drivers must have completed a SD#73 volunteer driver form.)

Parent Helpers Required: No

Meals Required: No

Fee To Be Paid: Yes

(Amount required - \$150.00)

PERMISSION SLIP

The following statement must be signed by the parent/guardian for students participating in Higher Risk Field Trips:

I am aware and understand that participation in the Higher Risk Field Trip involves certain inherent risks, dangers and hazards which may result in serious personal injury or death or other loss or damage to property. I am aware that downhill skiing, Nordic track skiing, snowboarding and snowblading, ice skating, road cycling, mountain biking, adventure hiking, canoeing, kayaking, swimming in natural settings, wilderness orienteering and residential camping are dangerous activities and that in addition to the usual risks inherent in these activities, certain additional dangers and risks including, but not limited to, varying snow, ice and visibility conditions and the danger and risk of collision with natural and man-made objects. For International travel, I have been informed that the Higher Risk Field Trip may become a dangerous activity due to global unrest. Further I agree that there may be other risks not known to me or not reasonably foreseeable at this time. I release and agree to indemnify and hold harmless the Board of School Trustees of School District No. 73 (Kamloops-Thompson) "the Board", its employees and agents ("the Releasees"). From any loss, claim, or demand for any and all negligence arising as a result of the Student's involvement or participation in the Higher Risk Field Trip except where such negligence is caused by the Releasees. I understand and accept that the Board and its employees and agents may at any time cancel the Higher Risk Field Trip for appropriate reasons including travel advisories indicating international air travel is unsafe or the destination is unsafe. Accordingly, I agree to waive any and all claims against the Board, its employees and agents for any monetary loss arising from the cancellation of the Higher Risk Field Trip. I understand that during the Higher Risk Field Trip the Student may incur additional unforeseen financial expenses required for reasons of safety and I agree to waive and reimburse for any and all claims against the Board, its employees and agents for any such expenses that are reasonably required.

Both my child and I understand that Board Policy #240 "Student Behaviour – Discipline" applies on all field trips. The use of alcohol or drugs and or inappropriate student conduct may result in suspension from school. Students engaging in these behaviours are liable to be sent home at their families' expense.

I have read and am informed about the proposed field trip to McQueen Lake Forestry and Environmental Camp on October 3-5, 2024. I request that my child _____ participate in this trip.

I understand there is a cost involved and have enclosed \$150.00 with this form.

Emergency Contact Name _____ Phone _____ Work _____

My child's care card # is _____ Family Physician _____

List any dietary, medical conditions or medication _____

Parent/Guardian Signature _____ Phone _____ Cell _____

Office Use Only : Fee for Field Trip Received: Yes No Amount: _____ Initials: _____