



**School District No. 73 (Kamloops-Thompson)
Introduction to Forestry & Environmental Studies**



October 14 & 15, 2021 at McQueen Lake
Oct 14 9am-8:30pm, Oct 15 9am-4:30pm

****Subject to COVID-19 restrictions****

Application Checklist:

- ___ Page 1 (this page) completed and signed by Parent/Guardian
- ___ Page 2 completed by student
- ___ Field Trip Consent Form completed and signed by Parent?Guardian
- ___ \$50.00 fee is attached

Application Form

PERSONAL INFORMATION:

Student Name _____
(Last Name) (First Name) (Middle Name)

Full Mailing Address _____
(House/Apt#, Street Name) (City, Prov, Postal)

Birth Date _____ Age _____

Student Email Address _____

Parent/Guardian Name _____

Parent/Guardian Contact Phone _____

Is this your first time participating in the Forestry & Environmental Studies Camp? Yes No

SCHOOL INFORMATION:

School Name _____ Principal's Name _____

Grade _____ Transitions Coordinator's Name _____

Date Completed Application Received by Coordinator _____

➤ Please list any dietary restrictions below:

FEE: \$50.00 (must accompany application).

*Please make cheques payable to **School District No. 73**. A \$25.00 non-refundable administration fee applies to any withdrawals upon acceptance into the Program by the District Office.*



School District No. 73 (Kamloops-Thompson) Introduction to Forestry & Environmental Studies



Please answer the following questions, thoughtfully. Your responses will be considered in the application process.

1. What are your interests?

2. List any outdoor/forestry related experiences.

3. What are your plans after you graduate? Consider both immediately after grade 12 and a few years later.


4. What do you hope to learn at the Forestry Camp? How do you feel the experience may help you?

5. The camp will take place on the date at the beginning of this form. Are there any potential problems that may prevent you from participating?

6. Please note any questions or concerns.

PLEASE ATTACH a complete Higher Risk Secondary Field Trip Information & Consent Form.

**School District #73 (Kamloops-Thompson)
HIGHER RISK SECONDARY FIELD TRIP
INFORMATION & CONSENT FORM**

(Principal's approval: 
(Please return before: Sept 29, 2021)

Activity: Forestry and Environmental Camp – District Event

Teacher's Name: Allisson Badger

Location: McQueen Lake

Date (s): Thursday Oct 14, 2021 and Friday Oct 15, 2021

Time (s): Departure from HGEC: 9:00 am on Oct 14 Arrival back at HGEC: 8:30 pm on Oct 14

Departure from HGEC: 9:00 am on Oct 15 Arrival back at HGEC: 4:30 pm on Oct 15

Overview Itinerary for the Field Trip Program: Two-day workshop at McQueen Lake learning about ecology, silviculture, soils, search and rescue, tree planting, aquatics and fire management.

Transportation: Transported by school bus

(Volunteer drivers must be at least 21 yrs old & have at least \$1,000,000.00 liability insurance. There must be a seatbelt for each child & no air bag on front passenger side unless the passenger is 12 yrs of age or older. Drivers are responsible for complying with all child restraint/booster seat requirements. Drivers must have completed a SD#73 volunteer driver form.)

Parent Helpers Required: No

Meals Required: No

Fee To Be Paid: Yes

(Amount required - \$50.00)

PERMISSION SLIP

The following statement must be signed by the parent/guardian for students participating in Higher Risk Field Trips:

I am aware and understand that participation in the Higher Risk Field Trip involves certain inherent risks, dangers and hazards which may result in serious personal injury or death or other loss or damage to property. I am aware that downhill skiing, Nordic track skiing, snowboarding and snow-blading, ice skating, road cycling, mountain biking, adventure hiking, canoeing, kayaking, swimming in natural settings, wilderness orienteering and residential camping are dangerous activities and that in addition to the usual risks inherent in these activities, certain additional dangers and risks including, but not limited to, varying snow, ice and visibility conditions and the danger and risk of collision with natural and man-made objects. For International travel, I have been informed that the Higher Risk Field Trip may become a dangerous activity due to global unrest. Further I agree that there may be other risks not known to me or not reasonably foreseeable at this time. I release and agree to indemnify and hold harmless the Board of School Trustees of School District No. 73 (Kamloops/Thompson) "the Board", its employees and agents ("the Releasees"). From any loss, claim, or demand for any and all negligence arising as a result of the Student's involvement or participation in the Higher Risk Field Trip except where such negligence is caused by the Releasees. I understand and accept that the Board and its employees and agents may at any time cancel the Higher Risk Field Trip for appropriate reasons including travel advisories indicating international air travel is unsafe or the destination is unsafe. Accordingly, I agree to waive any and all claims against the Board, its employees and agents for any monetary loss arising from the cancellation of the Higher Risk Field Trip. I understand that during the Higher Risk Field Trip the Student may incur additional unforeseen financial expenses required for reasons of safety and I agree to waive and reimburse for any and all claims against the Board, its employees and agents for any such expenses that are reasonably required. Both my son/daughter and I understand that Board Policy #240 "Student Behaviour – Discipline" applies on all field trips. The use of alcohol or drugs and or inappropriate student conduct may result in suspension from school. Students engaging in these behaviours are liable to be sent home at their families' expense.

I have read and am informed about the proposed field trip to McQueen Lake Forestry and Environmental Camp on October 14 and 15, 2021. I request that my child _____ participate in this trip.

I understand there is a cost involved and have enclosed \$50.00 with this form.

Emergency Contact Name: _____ Home/cell _____ Work _____

My child's care card # is _____ Family Physician _____

Note any medical conditions or medication the staff or supervisors should be aware of: _____

Parent/Guardian Signature _____ Phone: _____ Cell: _____

Teacher/Office Use Only : Fee for Field Trip Received: Yes No Amount: _____ Initials: _____